

THE GREATER DUNEDIN CHAMBER OF COMMERCE

301 MAIN STREET - DUNEDIN, FL 34698

727/733-3197 FAX 727/734-8942 E-MAIL chamber@dunedin-fl.com

MEMBERSHIP INVESTMENT SCHEDULE

CLASSIFICATIONS

- | | | | |
|--|-------|--|-------|
| 1. Mortgage & Loan Co. | \$285 | 5. Clubs & Associations | \$250 |
| 2. General Membership -
Retailers, Wholesalers,
Manufacturers, Contractors, etc. | | 6. Apartments, Condos
Hotel, Motel, Mobile
Home, R.V. Park, Rental
Property | |
| Base Membership: | \$250 | Base Membership: | \$250 |
| for 1 - 5 Employees | | Plus \$3 per unit | |
| Plus \$5 per employee over 5 | | Ex. 15 Unit Apartment - | |
| 3. Citizen Membership | \$165 | \$250 plus \$45 (15 x \$3) = \$295 | |
| (Not engaged in a Business) | | 7. Additional Directory Listing (Category) | |
| 4. Professionals | \$285 | \$75 per listing | |
| Lawyers, Physicians, Realtors , | | 8. Banks - Minimum fee | \$395 |
| Insurance Agents, etc. | | | |
| Note: For each additional | | | |
| Partner, Officer or Associates | | | |
| Listed -Add | \$155 | | |

MEMBERSHIP APPLICATION

DATE _____

Company Name _____

Address _____ P.O.Box _____ City _____ State _____

ZIP _____ - _____ Contact Person/Rep _____

Phone _____ / _____ - _____ Fax _____ - _____ - _____ Date Joined _____

E-Mail _____

Website _____

Type of Business _____ Number of
Employees F.T. _____ P.T. _____

Sponsor _____ Annual Investment \$ _____

I understand that by providing the Fax Number (s) or Email Address above, on behalf of the company/organization/individual specified above, I am authorized to and hereby consent for the company/organization/individual to receive faxes/emails sent by or on behalf of the Greater Dunedin Chamber of Commerce Preferred method of communication _____ E-mail _____ Fax _____ Mail

Signed _____ Title _____

Date _____

Check Enclosed Charge Visa MC AMEX Discover

Card # _____ Exp. Date _____

Signature _____